Children's Message		Beth Flier	В
Sermon	Interim	Pastor John Dalen	26214 4 Int
Hymn of the Day:	Although I Speak With Angel's Tongue	ELW #644	website: <u>www.be</u>
Prayers of Intercess	sion		
Passing of Peace			"If you do not have a
Offering			Sunday, February
Offering Hymn:	We Give Thee but Thine Own	ELW #686	Prelude
The Great Thanksgiving L: The Lord be with you.		Welcome/Announc	
 P: And also with you. L: Lift up your hearts. P: We lift them to the Lord. L: Let us give thanks to the Lord our God. P: It is right to give our thanks and praise 		Confession and For L: If we say we have confess our sins, G all unrighteousness L: Merciful God,	
Prayer of Thanksgiving Words of InstitutionThe Lord's PrayerDistribution of Holy CommunionDistribution Hymn:		ELW #482	C: You speak blessi with judgment, c resist your call to worst about one grasp. Show us y that we may live
Prayer			L: God proclaims the
The Lord's Prayer			have called you by are made free. Ref
Benediction			C: Amen.
Threefold Amen			Opening Hymn:
Closing Hymn:	Love Divine, All Loves Excelling	ELW #631	Apostolic Greeting
Dismissal	P: Go in Peace, Serve the Lord!C: Thanks be to God!		Kyrie L: In peace, Let us pray C: Lord, have mercy.
	(CCLI License #1137749)		

eaver Valley Lutheran Church

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Welcome! We are glad you are with us today!

e a church home, you are welcome here. If you would like to become member, contact any member or the church office."

⁷ 2nd, 2025; 9:30 am **Presentation of Our Lord**

cements

rgiveness

L:	If we say we have no sin, we deceive ourselves and the truth is not in us. But if we
	confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from
	all unrighteousness. So let us confess

ing and compassion into the world. Forgive us for the ways we act ruelty, or indifference. We ignore the needs of our neighbors; we oppose injustice; we give in to scarcity and fear; we assume the another. Cleanse us from our faults and release us from their our lovingkindness. Restore our hearts and repair your world, in Christ's ways. Amen.

(Silence for personal confession)

ese words of assurance: "Do not fear, for I have redeemed you. I y name. You are mine." In Christ, you are forgiven. In the Spirit, you freshed by the waters of mercy, live anew as beloved children of God.

Opening Hymn:	God of Grace and God of Glory	ELW #705 (vs. 1-4)
Apostolic Greeting		
Kyrie		(setting 4, p. 147)
L: In peace, Let us pray	y to the Lord.	
C. Land have meaner		

L: For the peace from above, and for our salvation, let us pray to the Lord.

C: Lord, have mercy.

- L: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.
- C: Lord, have mercy.
- L: For this holy house, and for all who offer their worship and praise, let us pray to the Lord.
- C: Lord, have mercy.
- L: Help, save, comfort, and defend us, gracious Lord.
- C: Amen.

Hymn of Praise:

This is the Feast

(setting 4, p. 149)

L: This is the feast of victory for our God. Alleluia.

C: Worthy is Christ, the lamb who was slain, whose blood set us free to be people of God. Power and richness and wisdom and strength, and honor and blessing and glory are his. This is the feast of victory for our God. Alleluia. Sing with all the people of God and join in the hymn of all creation: Blessing and honor and glory and might be to God and the Lamb forever. Amen. This is the feast of victory for our God, for the Lamb who was slain has begun his reign. Alleluia, Alleluia.

Prayer of the Day

Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord. Amen.

Scripture Reading

Jeremiah 1: 4-10

Susan Kruse

(God calls Jeremiah to be a prophet and consecrates him in the womb. Jeremiah's task is to preach God's word amid the difficult political realities of his time, before the Babylonian exile. He is to make God known not only to Judah, but also to the nations.) Now the word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy,' for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth, and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Scripture Reading

1 Corinthians 13: 1-13

(Christians in Corinth prided themselves on their spiritual gifts. Paul reminds them that God gives us many gifts through the Holy Spirit, but the purpose behind all of them is love, the kind of love that God showed us in Jesus Christ.)

If I speak in the tongues of humans and of angels but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers and understand all mysteries and all knowledge and if I have all faith so as to remove mountains but do not have love, I am nothing. If I give away all my possessions and if I hand over my body so that I may boast but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable; it keeps no record of wrongs; it does not rejoice in wrongdoing but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part, but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became an adult, I put an end to childish ways. For now we see only a reflection, as in a mirror, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love remain, these three, and the greatest of these is love.

Gospel Acclamation: Christ, Be our Light ELW #715 (refrain only)

Gospel Reading

Luke 4: 21-30

(Response after the announcement: Glory to you, O Lord.)

Then Jesus began to say to all in the synagogue in Nazareth, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is this not Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.' " And he said, "Truly I tell you, no prophet is accepted in his hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months and there was a severe famine over all the land, yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many with a skin disease in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.(*Response after the conclusion: Praise to you, O Christ.*)